

**Date of Notice:** **July 14, 2023**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

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<b>UNITED STATES OF AMERICA,</b>	:	<b>CIVIL ACTION</b>
	:	
<b>Plaintiff,</b>	:	
	:	
<b>v.</b>	:	<b>NO. 22-709</b>
	:	
<b>UNIFIED JUDICIAL SYSTEM OF THE COMMONWEALTH OF PENNSYLVANIA,</b>	:	
	:	
<b>Defendant.</b>	:	
	:	

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**NOTICE**

A TELEPHONE CONFERENCE is scheduled in the above-captioned case for **Wednesday, July 19, 2023 at 2:30 p.m.** Counsel are directed to dial in as follows: (1) Call: 888-684-8852; (2) Enter access code: 2187450#; (3) Press # to enter as a participant.

**FOR THE COURT:**

/s/ *Sharon Lippi*  
**Sharon Lippi, Civil Deputy to  
Hon. Mitchell S. Goldberg**